

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS,
K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 02
(ADMINISTRATION BRANCH)

No. F.9(02)/2012/F&S/Admn./3851-60

Dated: 24/09/2021

ORDER

Consequent upon receipt of 12 e-Dossiers of Stenographer Gr.III from Services Department and in accordance with the terms of the NOC given by the Services Department vide their letter No. F.3(8)/Misc/Steno/Contrat/2018/S-III/1411 dated 29.06.2021, the approval of extension of contract of 10 Contractual Stenographers in CDRFs(01 each) conveyed vide this office order No. F.9(02)/2012/F&S/Admn./2775-2785 dated 15.07.2021 against vacant post of Stenographer Gr.III is hereby withdrawn for the period beyond 30.09.2021.

The concerned President, CDRFs/HOOs are informed accordingly to take immediate necessary action as per rules in this regard. The appointment procedure is being done simultaneously and the regular Stenographer Gr.III will be provided to CDRFs immediately on their joining.

This issues with the prior approval of the Competent Authority.


ASSISTANT COMMISSIONER (ADMN.)

No. F.9(02)/2012/F&S/Admn./3851-60

Dated: 24/09/2021

Copy forwarded to the following for information:-

1. OSD to Chief Secretary, 5th Level, "A" Wing, Delhi Secretariat I.P. Estate, N.D-02
2. President, Delhi State Consumer Dispute Redressal Commission, F&S Deptt., GNCTD.
3. President, All CDRFs, F&S Deptt. GNCTD
4. Deputy Secretary, Services-III, 7th Level, "B" Wing, I.P. Estate, New Delhi- 110002 with reference to their letter No. F.3(8)/Misc/Steno/Contrat/2018/S-III/1411 dated 29.06.2021.
5. Deputy Secretary-II, Finance Department, 4th Level, "A" Wing, Delhi Secretariat, I.P. Estate, New Delhi-110002, w.r.t. U.O. No. 85/D S2 dated 27.06.2014
6. P.S. to CFS / PA to Addl. CFS / PA to Dy. CFS, F&S Deptt. GNCTD
7. Assistant Director (Consumer Affairs) F&S Deptt., GNCTD to ensure needful action is done.
8. FSO (Vig.) / (Consumer Affairs), F&S Deptt. GNCTD
9. Sr. System Analyst, F&S Deptt. GNCTD.
10. Guard File.



ASSISTANT COMMISSIONER (ADMN.)

1375/SSA/7d

24/09/2021

Manish

Pl. upload.


24-9-21